



IV. Approval of Agenda for May 11, 2021 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events (for discussion only)
4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities (for discussion only)
5. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
6. Receive a report from Clark County Administrative Services regarding Family Dollar, Gas Station, and any other updates from Clark County (For discussion only)

VI. Planning & Zoning

VII. General Business

7. Discuss the current phase of the Transform Clark County Master Plan & Development Code rewrite process, focusing on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to provide feedback to the County on the process and to ensure the updated Master Plan reflects what's important to your community. (For Discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

IX. Next Meeting Date: Tuesday, June 8, 2021

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019

Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019

<https://notice.nv.gov/>



# Sandy Valley Citizens Advisory Council

April 13, 2021

## Draft Minutes

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Board Members:            Brian Kahre - Chair                            Debbie Madril  
                                  Lori Marker - Vice Chair                    Greg Neff  
                                  Randy Imhausen

Secretary:                 Electra Smith, 702-370-6297, sandyvalleyCAC@gmail.com

Town Liaison:             Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:30 pm by Brian Kahre. Randy Imhausen, Brian Kahre, Greg Neff, Debbie Madril and Lori Marker were present.
  
- II. Public Comment  
None
  
- III. Approval of Minutes for March 9, 2021  
**Moved by: Greg**  
**Action: Approved**  
**Vote: 5-0/ Unanimous**
  
- IV. Approval of Agenda for April 13, 2021  
**Moved by: Greg**  
**Action: Approved**  
**Vote: 5-0/Unanimous**
  
- V. Informational Items
  1. Received a report from SVVFD; Secretary Christine Brown reported the number of calls during the month of March.
  2. Received a report from Metro; Officer Kent was available for questions.
  3. Received a report from Sandy Valley School; Brian Kahre reported that graduation will be a larger ceremony than anticipated. The Athletic Program is hoping to get more students to play. r.
  4. Received a report from Parks and Recreation; Shawna Robinson announced a Blood Drive on May 7th from 10am-2pm.
  5. There was no report from Valley Electric.
  6. Received a report from County Administration; Meggan Holzer, County Liaison reported on the status of improvements to Sandy Valley Road and the status of ZC-20-0582. She shared data from COVID vaccine clinic and updated us on the opening of the splash pad. The transform Clark County/Title 30 rewrite was discussed and Meggan stated she could put it on the May 11th agenda.

- VI. Planning and Zoning  
WC-21-400023 (WS-0961-17)-HURRY IT UP WE ARE BURNING DAYLIGHT LLC:  
WAIVER OF CONDITIONS of a waiver of development standards requiring that the driveway must be built to full commercial standards in conjunction with a proposed retail store on 1.9 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Quartz Avenue and the west side of Hopi Street within Sandy Valley. JJ/nr/jd (For possible action)  
John Curran of Dapper Development spoke in regards to the Family Dollar requesting to waive condition for full commercial standard driveway.  
**Moved by: Greg**  
**Action: Approved**  
**Vote: 5-0/Unanimous**
- VII General Business  
7. Mario Gomez, District Engineer of NDOT shared information and answered questions about the upcoming construction project on Interstate 15 and State Route 161. This activity will take place Monday nights through Friday mornings. They will be doing milling, paving, restriping and signage improvements. Delays should only take 10 minutes total.
- VIII Comments by the General Public  
Christine Brown, 4-H, announced a carwash at the Fire Department from 10-2. Grant Brown and Morgan Taylor want to give a presentation on the benefits of skateparks and why Sandy Valley should have one. Gail Beckman announced Veterans Events and that they now have 18 members. She also reported Republic Services has a dumpster in the Pass.
- IX Next Meeting Date  
The next regular meeting will be May 11, 2021.
- X Adjournment  
The meeting was adjourned.



## Town Advisory Board and Citizen Advisory Council Outreach

Spring 2021

### BACKGROUND

The current phase of the Transform Clark County process is focused on the draft Area-Specific Policies and consolidated Land Use Categories. Clark County is seeking assistance from Town Advisory Boards (TABs) and Citizen Advisory Councils (CACs), and community-members in different parts of the County to help review and provide input on the portions of the draft materials that pertain to their Planning Areas and local communities. This is your opportunity to ensure the updated Master Plan reflects what's important to your community!

### DRAFT MATERIALS FOR REVIEW

The following new materials are available for review:

- [Draft Area-Specific Policies](#) for the Planning Area (which include community-specific policies, where applicable);
- [Draft Land Use Category descriptions](#);
- [Draft Land Use Plan map](#) for the Planning Area (provided for participant reference).

You may also find it useful to reference the draft [Countywide Goals and Policies](#) (released for review in December 2020) as you review the Area-Specific Policies.

### DISCUSSION QUESTIONS

Once the new Master Plan is adopted, the Area-Specific Policies will be used as a “supplement” to the [Countywide Policies](#) to guide decision-making in different parts of Clark County. With that in mind we would like your feedback on the following questions:

- How well do the draft Area-Specific Policies reflect issues or opportunities that are unique to your Planning Area and community overall?
- Are there goals or policies that you think should be refined to better convey those unique issues?

- Are there issues or opportunities that you think are missing?
- Do you have other thoughts/suggestions that would help tailor the Area-Specific Policies to your Planning Area or community?

Please be as specific as possible when recording your group's input. Provide references to page numbers and/or goal and policy numbers where applicable. Your group's input will be used to help refine the draft Area-Specific Policies for incorporation as part of Clark County's Draft Master Plan that will be released for review this summer.

## **RECORDING YOUR FEEDBACK**

Feedback may be provided in one of two ways:

- 1) Provide written notes via e-mail to [TransformClarkCounty@ClarkCountyNV.gov](mailto:TransformClarkCounty@ClarkCountyNV.gov); or
- 2) Record comments directly on the draft documents using the comment features provided as part of the [Virtual Open House](#).

**Thank you for your participation!**

[www.transformclarkcounty.com](http://www.transformclarkcounty.com)